



FIRST TIME EXHIBITING AT BLADE? [ ] YES [ ] NO | IF NO, HOW MANY YEARS? \_\_\_\_\_

BOOTH OPTIONS

INLINE BOOTH

Table with 3 columns: Selection, Rate, Quantity. Rows include rates for June 30th, July-September 2018, and October 2018, plus an option for additional inline booths.

CORNER BOOTH

Table with 3 columns: Selection, Rate, Quantity. Rows include rates for June 30th, July-September 2018, and October 2018, plus options for additional inline and corner booths.

TABLE OPTIONS

TABLE

Table with 3 columns: Selection, Rate, Quantity. Rows include rates for June 30th, July-September 2018, and October 2018.

[ ] I would like an end table -- \$25 additional charge

TOTAL COST OF ABOVE \$ \_\_\_\_\_

A \$200 NON-REFUNDABLE DEPOSIT PER BOOTH OR TABLE is due with contract signature. Returning exhibitors wishing to renew their space or change locations must submit their contract and deposit by September 30, 2018, or space will be released. Final payment is due March 1, 2019. Any payments after March 15 will be charged a 3% late fee of total contracted amount.

LOCATION OF BOOTH OR TABLE

[ ] I WANT TO KEEP MY CURRENT LOCATION

My current booth/table number is: \_\_\_\_\_

[ ] I WANT A NEW LOCATION

Location preference: \_\_\_\_\_

Current Location: \_\_\_\_\_

[ ] Cash [ ] Check # \_\_\_\_\_ (payable to Blade Show) CASH/CHECK Payment \$ \_\_\_\_\_
[ ] Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
CVV Number \_\_\_\_\_ Signature \_\_\_\_\_

Please Charge (select one): [ ] \$200 Deposit [ ] In Full [ ] Other amount: \_\_\_\_\_

[ ] I Authorize this Credit Card to be used to pay the remaining balance on March 1, 2019.

Product Description [ ] Antique [ ] Art Knives [ ] Cooking/ Cutlery/ Kitchen [ ] Custom/ Handmade [ ] Damascus [ ] Dealer/ Purveyor
[ ] Designer [ ] Distributor [ ] EDC [ ] Embellishment (scrimshaw, engraving) [ ] Factory [ ] Fixed [ ] Folding [ ] Forged [ ] Grinding [ ] Handles
[ ] Heat Treating/ Kilns/ Ovens [ ] Hunting [ ] Knife Accessories (key holders, knife cases, knife guards) [ ] Knife Care/ Maintenance (lubricants, rust preventatives) [ ] Knifemaking Supplies [ ] Military [ ] Other (drill bits, flashlights, insurance, laser, magazines, photography) [ ] Outdoor
[ ] Pocket [ ] Sanding [ ] Sharpening [ ] Sheaths [ ] Swords [ ] Tactical [ ] Tomahawks/ Axes/ Hatchets [ ] Tools

LIST PREFERRED NAME (as will appear in show directory) \_\_\_\_\_

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ [ ] Home [ ] Work [ ] Cell [ ] Website \_\_\_\_\_

E-mail \_\_\_\_\_

(please note all show communication will be sent via email for the 2019 Show)

Signature \_\_\_\_\_ Print \_\_\_\_\_ Date \_\_\_\_\_

A signed copy of this contract must be in possession of Show Management before set-up at the Show is allowed.

